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## BIB DATA SHEET

CONFIRMATION NO. 2332

| SERIAL NUMBER                                                                                                                                                                                                                                                                                                                                                                      | FILING or 371(c)<br>DATE                                                                                          | CLASS                                            | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                                                                                                                                                                                                                                    |                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 10/577,052                                                                                                                                                                                                                                                                                                                                                                         | 01/12/2007                                                                                                        | 119                                              | 3644                            | P71244US0                                                                                                                                                                                                                                                                 |                                    |
| <b>RULE</b>                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                                  |                                 |                                                                                                                                                                                                                                                                           |                                    |
| <b>APPLICANTS</b><br>Roger Arthur Mugford, Surrey, UNITED KINGDOM;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB04/04495 10/22/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0324767.3 10/23/2003<br>UNITED KINGDOM 0403859.2 02/20/2004<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>08/10/2007 |                                                                                                                   |                                                  |                                 |                                                                                                                                                                                                                                                                           |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /STEPHEN A<br>Acknowledged BROOKMAN/<br>Examiner's Signature                                                                                                    | <input type="checkbox"/> Met after Allowance<br>Initials                                                          | <b>STATE OR<br/>COUNTRY</b><br>UNITED<br>KINGDOM | <b>SHEETS<br/>DRAWINGS</b><br>6 | <b>TOTAL<br/>CLAIMS</b><br>18                                                                                                                                                                                                                                             | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>JACOBSON HOLMAN PLLC<br>400 SEVENTH STREET N.W.<br>SUITE 600<br>WASHINGTON, DC 20004<br>UNITED STATES                                                                                                                                                                                                                                                            |                                                                                                                   |                                                  |                                 |                                                                                                                                                                                                                                                                           |                                    |
| <b>TITLE</b><br>Animal Harness                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   |                                                  |                                 |                                                                                                                                                                                                                                                                           |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>515                                                                                                                                                                                                                                                                                                                                              | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                  |                                 | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                    |